## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-278

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1 WATER RIGHT: 19-278 APPLICATION/CLAIM NO.: CERT. NO.: NAME: USA Bureau of Land Management ADDR: 2370 South 2300 West Salt Lake City UT 84119 COUNTY TAX ID#: LAND OWNED BY APPLICANT? |PRIORITY: 00/00/1856|PUB BEGAN: | PUB ENDED: |NEWSPAPER: FILED: ] | ActionDate: |SE ACTION: [ ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: | PROOF DUE: |ELEC/PROOF:[ ]|ELEC/PROOF: EXTENSION: |LAP, ETC: |LAPS LETTER: ] RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [ PD BOOK: [ 19-1 ]|MAP: [187c ]|PUB DATE: 10/01/1969 Type of Right: Diligence Claim Source of Info: Proposed Determination Status: FLOW: SOURCE: Pine Creek COMMON DESCRIPTION: COUNTY: Iron POINT OF DIVERSION -- POINT TO POINT: (1)Stockwatering directly on stream from a point at N 0 ft. W 990 ft. from E4 corner, Sec 28, T32S, R19W, SLBM, to a point at N 650 ft. W 0 ft. from E4 corner, Sec 28, T32S, R19W, SLBM. COMMENT: Administratively updated by State Engineer. SOURCE: Pine Creek \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 13008. Water Rights Appurtenant to the following use(s): 19-1 (DIL), 24 (UGWC), 158 (DIL), 163 (DIL), 164 (DIL), 165 (DIL), 166 (DIL), 167 (DIL), 168 (DIL), 169 (DIL), 239 (DIL), 241 (DIL), 254 (DIL), 258 (DIL) 260 (DIL), 265 (DIL), 265 (DIL), 265 (DIL), 266 (DIL), 269 (DIL), 269 (DIL), 271 (DIL), 272 (DIL), 278 (DIL), 291 (PAC), 293 (PAC), 295 (PAC), 297 (PAC), 335 (CERT) STOCKWATER: Sole Supply: UNEVALUATED ELUS Group Total: 700.0000 PERIOD OF USE: 01/01 TO 12/31 Water rights 19-1,24,158,163,164,165,166,167, 168,169, 239,241,254,258,260,262,265,266,268,269,271,272,and 278 are limited to 600 livestock units. Water right 19-335 is limited to 100 livestock units. Water rights 19-291,293,295, and 297 are Pending Adjudication Claims. All used in the State Line Allotment. 

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE
\*:::\* \* :::\*

Sec 28 T 32S R 19W SLBM